



We remember  
**Marie Barry**  
**Austin Walker**  
who died recently

**MAY THEY REST IN PEACE**



**We continue to offer enrolment for the Associate Membership of Dublin Diocesan Pilgrimage to Lourdes 4th-9th September 2025 after the Sunday Masses.**

A way to make a contribution towards the expenses associated with those who wish to travel with the pilgrimage as sick pilgrims.

The enrolment sheet with the names of the Associates will be placed at the Grotto during the Pilgrimage and Mass will be offered for all the Associate members at the Grotto in Lourdes.

## NOVENA TO OUR LADY OF KNOCK

The annual Knock novena takes place from **August 13 to August 21**. The theme this year is "Pilgrims of Hope" as we continue to celebrate this Jubilee year. You can attend **in-person or online at [www.knockshrine.ie](http://www.knockshrine.ie)**. A great variety of speakers at two masses each day which take place at 3pm and 8pm. It's an opportunity to renew our faith and to hear from women and men with different perspectives on our church and the role faith plays in our society. Speakers include Former RTE newsreader Eileen Dunne; Bishop Kevin Doran of Elphin and Achonry; Prison chaplain Ita Lohan; and Claire Kilroy, CEO of Association of Patrons and Trustees of Catholic Schools. For more information please email [info@knockshrine.ie](mailto:info@knockshrine.ie).  
Tel: 094 938 8100

## Lough Derg—Quiet Day Retreat –

Come apart by yourself, and rest for a while – Friday 12th Sept. Admission €40 includes refreshments and lunch. Advance booking essential.  
[www.loughderg.org](http://www.loughderg.org)  
Phone: [071 9861518](tel:0719861518)



**Come along to a talk about Dublin's own special saint**

*Lorcán Ua Tuathail*  
(St. Laurence O'Toole)  
Feast Day 14th November

**by Fr. John Scroope-O'Brien at 8pm Monday 1st September 2025 in Ely House, 8 Ely Place, Dublin 2**

Starting with the Holy Rosary at 8pm  
The Order of The Knights of St. Columbanus  
Council 20



## WHAT'S ON

### Monday 11th August

Baptism preparation meeting in the Oratory at 7pm for Baptisms next Saturday at 12.30pm

### Thursday 14th August

After Mass the Holy Rosary in the Oratory is specifically for vocations to the priesthood. All are welcome.

### Friday 15th August

**The Feast of the Assumption of the Blessed Virgin Mary**



**Mass at 10.00am.**

### Eucharistic Adoration

**Monday to Friday 10.30am to 5.00pm. in the Oratory.**



### Church Collections

w/e 26th/27th July 2025

1st Priests: €708

2nd Collection: €490

Envelopes: €591

w/e 2nd/3rd August 2025

1st Priests: €575

2nd Collection: €416

Envelopes: €952

### PARISH LOTTO

Development Fund

**Congratulations to the Winner of last week's Jackpot €23,400**

**The winning numbers were 10, 11, 13, 19**

**Next week's Jackpot is €200.00**

The Draw takes place on Tuesday morning before the 10a.m. Mass.

Entries for the Lotto draw must be put into the safe in the church by

11.00a.m. on Monday morning.

All are welcome to attend the draw.

### Thought

Jesus says He calls His own sheep one by one and each by name and leads them. The sheep follow because they know His voice. Modern culture and laws tell us certain things are no longer bad, they are even ... compassionate. But Jesus says anything that is not His voice will lead us astray. We are not called to follow anti-Christian moral codes and imposed societal norms ... we are called follow, and stay in the safety of, our Shepherd.



## Nineteenth Sunday in Ordinary Time

### First Reading Wisdom 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of your enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

**The word of the Lord. Thanks be to God.**

### Responsorial Psalm 32(33):1, 12, 18-20, 22

**Response:** *Happy are the people the Lord has chosen as his own.*

**Ring out your joy to the Lord, O you just;**  
for praise is fitting for loyal hearts.

They are happy, whose God is the Lord,  
the people he has chosen as his own. **Response.**

**The Lord looks on those who revere him,**

on those who hope in his love,  
to rescue their souls from death,

to keep them alive in famine. **Response.**

**Our soul is waiting for the Lord.**

The Lord is our help and our shield.

May your love be upon us, O Lord,

as we place all our hope in you. **Response.**

### Second Reading Hebrews 11:1-2, 8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was by faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

**The word of the Lord. Thanks be to God.**

### Gospel Acclamation Mt11: 25

Alleluia, alleluia!

Blessed are you, Father,

Lord of heaven and earth,

for revealing the mysteries of the kingdom  
to mere children. Alleluia!

### Gospel Luke 12: 32-48

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**