



Oh Mary, we crown
Thee with blossoms
today, Queen of the
Angels and Queen of
the May

WHAT'S ON

Thursday 8th May

After 10am Mass, the Holy Rosary in the Oratory is specifically for vocations to the priesthood and is led by the Rosary group. All are welcome.

Finance Committee

meeting at 2.15pm.

Friday 9th May

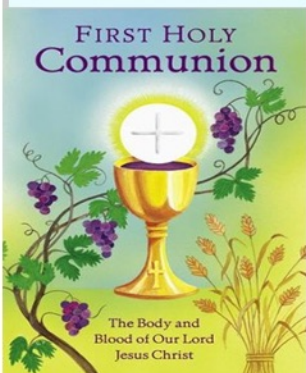
Eucharistic Prayer Group meets in the Oratory from 2.30pm-3.30pm. All are welcome.

Eucharistic Adoration

Monday to Friday
10.30am to 5.00pm.
in the Oratory.



Devotional Candles In Thanksgiving to Our Lady are available in the Church and the Parish Office during the month of May. Offering €1.



First Holy Communion Ceremony
for the
Boys & Girls
Saturday 17th May
at 11.00am.

We pray God's blessing on all the Girls & Boys as they prepare to receive First Holy Communion.

Good Shepherd Sunday – Vocations **Next Sunday, May 11, 2025**

“A vocation is a precious gift that God sows in our heart, a call to leave ourselves behind and embark on a journey of love and service.” – Pope Francis, World Day of Prayer for Vocations 2025

As we journey through the Jubilee Year of Hope, we are invited to reflect on how God continues to call each of us to bring light and hope to the world.

The March For Life 2025

organised by the Pro Life Campaign takes place on
Monday, 5th May in Dublin at 2pm

(Meeting point: Opposite Newman University Church, St Stephen's Green).

It is being held to draw attention to the rapidly increasing abortion rates in Ireland and to call for support for pregnant women and their babies. The event will be suitable for families and have excellent speakers. Join us in standing up for mothers and their unborn babies.

Addiction Response
Crumlin Family Support would like to invite you to the **Service of Commemoration**,

Theme: “**Believe in Hope**”
St. Agnes Church, Crumlin, Wednesday 14th May at 7pm. Refreshments afterwards. **All welcome.**



We remember
Michael Hanlon
who died recently
MAY HE REST
IN PEACE

Church Collections

w/e 19th/20th April 2025

1st Priests: €997

2nd Collection: €659

Envelopes: €919

PARISH LOTTO

Development Fund
There was no winner of last week's Jackpot.

The winning numbers were
Lotto Nos 3, 12, 16, 19
Jackpot €22,100

Congratulations to last week's winners of the three €20 Prizes.

The Draw takes place on

Tuesday morning before the 10 a.m. Mass. Entries for the Lotto draw each week must be put into the safe in the church by 11.00a.m. on Mondays.

All are welcome to attend the draw.

Come away.....and rest awhile. A day of quiet and reflection based on a Gospel passage, with time for yourself, but also with some guided prayer, talks, and some discussion. Saturday 10th May 2025 (10am-Eucharist at 5pm) Priory Institute, Tallaght. Time out, to deepen your relationship with Jesus.
Cost: €65 including lunch and tea-breaks.
Please contact 01 4048189 to book a place.

Thought Turned on the hairdryer, wouldn't work. No power. 'Oh its faulty' I thought. No, just not plugged in.

It reminded me to always first invite the Holy Spirit & practice the presence of God when starting to pray. Get plugged in to the source.

3rd Sunday of Easter

First Reading Acts: 5:27-32,40-41

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord. Thanks be to God.

Responsorial Psalm 29(30):2,4-6,11-13

Response: I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

(R)

Sing psalms to the Lord, you who love him,
give thanks to his holy name.

His anger lasts a moment; his favour all through life.

At night there are tears, but joy comes with dawn. **(R)**

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into
dancing:

O Lord my God, I will thank you for ever. **(R)**

Second Reading Apocalypse 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord. Thanks be to God.

Gospel Acclamation Lk 24:32

Alleluia, alleluia!

Lord Jesus, explain the Scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia!

Gospel John 21: 1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly,
when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt round you
and take you where you would rather not go.'
In these words he indicated the kind of death by which
Peter would give glory to God. After this he said,
'Follow me.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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