

Parish Newsletter

SUNDAY 2ND MARCH 2025

ASH WEDNESDAY

5th MARCH 2025

Mass at 10.00am

"For who is there who does not feel the craving to be rid of the threat of war, and to see peace preserved and made daily more secure?"
PACEM IN TERRIS, Pope John XXIII, 1963



Legion of Mary - Patrician Meeting
"Pacem in Terris: The Teaching of the Catholic Church on War and Peace"
Whitefriar Street Community Centre, Aungier Street, Dublin 2.
Saturday, March 29th, 2025.
11.00 a.m - 12.30 p.m approx.

Church Collections

w/e 22nd/23rd February 2025

1st Priests: €509

2nd Collection: €407

Envelopes: €1036



We remember
Walter Edgeworth
Margaret Malone
John McGlynn
who died recently
MAY THEY REST
IN PEACE



Why do we fast?

Because we have a hunger for God, which is the deepest hunger.

We're meant to get access to that hunger. We're meant to feel it so that it can direct us toward God.

Every spiritual master recognizes the danger that if we allow the superficial hunger of our lives to dominate, we never reach the deepest hunger.

Fasting is a way of disciplining the superficial hunger. It is a way of quieting those desires by not responding to them immediately, so that the deepest desires emerge.

Unless you fast you might never realize how hungry you are for God.

(Wordonfire.org)

WHAT'S ON

Monday 3rd March

Choir practise at 7.45pm in the Church.

Tuesday 4th March

Sacramental Team meeting at 7.00pm for the next First Holy Communion Preparation Mass on Saturday 8th March at 6.30pm.

Ash Wednesday—5th March Mass at 10.00am

Every Thursday after Mass the Holy Rosary in the Oratory is specifically for vocations to the priesthood.

1st Friday - 7th March

All those on the Altar List of the Dead will be remembered at the 10.00am Mass

Eucharistic Prayer Group meets in the Oratory from 2.30pm-3.30pm. All welcome.

Saturday 8th March

6.30pm Vigil Mass

First Holy Communion Preparation Mass



Eucharistic Adoration

Monday to Friday 10.30am to 5.00pm. in the Oratory.



Thought Lent is a journey with Jesus to Calvary. If we fall down in our efforts, aim from the start to get up and carry on again, just like Jesus did with the cross. Let's keep Him company for lent, no matter if our willpower fails or if we are disappointed in ourselves. Lets be in the church at the end of lent having abided in Him, and never having given up. His call is Come, follow me.

MASSES: SUNDAY: Vigil, 6.30p.m., 9.00a.m. & 12 noon.

MONDAY – SATURDAY Morning Mass at 10.00a.m.

All Masses can be viewed on the Parish Webcam via the Parish Website www.mourneroad.ie

Confessions after 10.00a.m. Mass Saturdays or on request.

Parish Office: Open Monday to Friday from 9.15am–1.00pm. **Mornings only.**

TROCAIRE LENT 2025

Trocaire Boxes are available at the back of the church.

PARISH LOTTO

Development Fund
There was no winner of last week's Jackpot.

The winning numbers were
Lotto Nos 9, 15, 27, 32
Jackpot €21,200

Congratulations to last week's winners of the three €20 Prizes.
The Draw takes place on Tuesday morning after 10 a.m. Mass. Entries for the Lotto draw each week must be put into the safe in the church by 11.00a.m. on Mondays. All are welcome to attend the draw.

Sunday 2nd March 2025

8th Sunday in Ordinary Time

First Reading

Ecclesiasticus 27:5-8

In a shaken sieve the rubbish is left behind,
so too the defects of a man appear in his talk.
The kiln tests the work of the potter,
the test of a man is in his conversation.
The orchard where a tree grows is judged on the
quality of its fruit,
similarly a man's words betray what he feels.
Do not praise a man before he has spoken,
since this is the test of men.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 91(92):2-3,13-16

It is good to give you thanks, O Lord.

It is good to give thanks to the Lord,
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night.

It is good to give you thanks, O Lord.

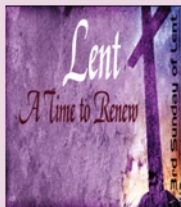
The just will flourish like the palm tree
and grow like a Lebanon cedar.

It is good to give you thanks, O Lord.

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.

In him, my rock, there is no wrong.

It is good to give you thanks, O Lord.



During Lent candles for
"Healing & Renewal"
are available at all
Masses and from the
Parish Office. Offering €1

Second Reading 1 Corinthians 15:54-58

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: *Death is swallowed up in victory. Death, where is your victory? Death, where is your sting?* Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

The word of the Lord. Thanks be to God.

Gospel Acclamation cf.Ac16:14

Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

Gospel

Luke 6:39-45

Jesus told a parable to his disciples: 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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